

INVISIBLE MONASTERY

12.2025

Dear friends,

Even if there have been episodes that caused a momentary distancing from the Community, the sense of belonging to it remains alive; and this month, we, the Cavanis Lay Community of Pozzuoli, have the joy of writing something to make this feeling felt even more vividly.

It is right to speak of the Jubilee, that invitation to catch one's breath and rediscover the deep meaning of a journey, to return to the essential that manifests itself precisely where we least expect it: in the nature of those who are fragile, in the love of those asking for help, in the eyes of those who no longer have words.





The youth, for this Jubilee, have committed themselves alongside the most fragile to testify that hope is a strength that is built, together with daily gestures, and is nourished in becoming a sign of mutual love.

Therefore, the great educational poverty that afflicts this world asks of us, who are bound to the Cavanis Charism, a concrete service towards our neighbor. God wants fruits from us; a life conformed to mercy; He wants concrete charity for the poor. He invites us to succor Christ who hides behind the face of the poor and the destitute. Our associative commitment and our prayer must look toward this goal.

Father Antonio and Father Marco left their serene and secure lives to live in poverty. To make themselves servants of all.



Everything for the youth without time limits: listening, patience, prayer, and faith are our strength. Let us imitate these examples of life and entrust ourselves to the mercy of God, of the Father who never abandons those who trust in His Providence. Let us choose a path of holiness to form, humanize, and help [others] to be fully themselves.

Saint Paul and mercy are strictly linked because his conversion is seen as an act of profound divine mercy, testified in the first verse of the First Letter to Timothy: "But I received mercy". For Paul, God's mercy not only forgave him for blasphemies and persecutions but also gave a profound meaning to his life as an apostle, making him an example for other believers

AND NOW LET US PRAY TOGETHER:

Lord Jesus,

You, God of tenderness and mercy, I come to You like a wounded child. I have nothing to offer You but my poverty, my heart, my mistakes, my wounds. But I know that it is toward me that Your gaze bends with the utmost sweetness.



O Merciful Jesus,

I immerse into Your pierced Heart everything that oppresses me, everything that I cannot carry. I abandon into Your hands my past, my mistakes, my doubts, my angers, my cowardice. Purify them in the Blood and Water that flow from Your Sacred Side.

O Fount of Life.

River of inexhaustible Mercy, irrigate the deserts of my soul. I offer You my life, Lord, with everything it contains, in the hope that only You can make it fruitful.

Jesus,

teach me to love like You, with patience, with humility. Place in me a heart that consoles instead of judging, that lifts up instead of crushing. Make me a craftsman of Your peace, an instrument of Your Mercy in this harsh world thirsty for true love.

I pray You, Lord,

Surround with Your Heart those whom I offer to You today: the sick, the hardened sinners, divided families, the dying, the abandoned souls in Purgatory. Let none of them be lost, let none of them be forgotten. Bring them into the light of Your Kingdom.

Mary,

Mother of Mercy, present me to Your Son. Sustain my prayer. Make it fervent, true, powerful in its weakness.

SOLA IN DEO SORS